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| KLS’s Shri Vasantrao Potdar Polytechnic, Belagavi  E-Books for Civil Engg. | | |
| Sl.no | Subject | Link |
| 1 | Construction materials | <https://youtu.be/wOyQBVfM1eo> |
| 2 | <https://youtu.be/wOyQBVfM1eo> |
| 3 | Engg. Drawing  ` | <https://www.youtube.com/watch?v=a3WFm8Yffm4> |
| 4 | https://www.youtube.com/watch?v=z4xZmBpXIzQhttps[://www.youtube.c](http://www.youtube.com/watch?v=uojN7S)om[/watch?v=uojN7S](http://www.youtube.com/watch?v=uojN7S) |
| 5 | <https://www.youtube.com/watch?v=w2-a> |
| 6 | <https://www.youtube.com/results?search> |
| 7 | <https://www.youtube.com/watch?v=rt7qTvPYVXE> |
| 8 | <https://www.youtube.com/results?search> |
| 9 | https://www.youtube.com/watch?v=SB83cUaAiCMhttps[://www.youtube.c](http://www.youtube.com/watch?v=fK4h5)om[/watch?v=f](http://www.youtube.com/watch?v=fK4h5)K[4h5](http://www.youtube.com/watch?v=fK4h5) |
| 10 | <https://www.youtube.com/watch?v=AoNIOxnxDO0&list=PLIhUrsYr8yHx7TVB51jN3HZVyW3R> |
| 11 | <https://www.youtube.com/watch?v=YV4RZNQ2yB8&list=PLIhUrsYr8yHxARPzEFz1nXgt8j6xF> |
| 12 | <https://www.youtube.com/watch?v=Vo9LC9d7FQA&list=PLIhUrsYr8yHxVky7bfrnbRcdXcHjT> |
| 13 | <https://www.youtube.com/watch?v=f1Hdtf> |
| 14 | <https://www.youtube.com/watch?v=It2jXzsXrVw&list=PLrOFa8sDv6jd0R3IzK-olrYadMkwsDG2g> |
| 15 | <https://www.youtube.com/watch?v=J2LiXosRKKk> |
| 16 | <https://www.youtube.com/watch?v=J2LiXosRKKk> |
| 17 | <https://youtu.be/-R7s17hD104> |
| 18 | <https://www.youtube.com/watch?v=ocZu5wjh-88> |
| 19 | <https://www.iitk.ac.in/ce/test/IS-codes/is.456.2000.pdf> |
| 20 | [SP 34: Handbook on Concrete Reinforcement and Detailing : Bureau of Indian Standards : Free](https://archive.org/details/gov.in.is.sp.34.1987) [Download, Borrow, and Streaming : Internet Archive](https://archive.org/details/gov.in.is.sp.34.1987) |
| 21 | [SP 16: Design Aids for Reinforced Concrete to IS 456:1978 : Bureau of Indian Standards : Free](https://archive.org/details/gov.in.is.sp.16.1980) [Download, Borrow, and Streaming : Internet Archive](https://archive.org/details/gov.in.is.sp.16.1980) |
| 22 | [SP 23: Handbook on Concrete Mixes : Bureau of Indian Standards : Free Download, Borrow, and](https://archive.org/details/gov.in.is.sp.23.1982) [Streaming : Internet Archive](https://archive.org/details/gov.in.is.sp.23.1982) |
| 23 | Engineering Mechanics & SOM | <https://youtu.be/pIdaC_I6H_M> |
| 24 | <https://youtu.be/Zk_Xh7IEzNo> |
| 25 | <https://youtu.be/QKVgJOfbDQI> |
| 26 | <https://youtu.be/4BRuiChSIl0> |
| 27 | <https://youtu.be/EsEXTY-4pGg> |
| 28 | <https://youtu.be/XXQ856Fmgto> |

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| 29 | Construction technology & concrete technology | <https://blog.dil.com.bd/2021/04/download-rcc-design-by-bc-punmia-free-pdf-download/> |
| 30 | <https://www.pdfdrive.com/reinforced-concrete-structures-analysis-and-design-d185912868.html> |
| 31 | [https://www.pdfdrive.com/structural-concrete-theory-and-design-d157769487.html](https://www.pdfdrive.com/advanced-concrete-technology-4-testing-quality-advanced-concrete-technology-set-d161066613.html) |
| 32 | [technology-set-d161066613.html](https://www.pdfdrive.com/advanced-concrete-technology-4-testing-quality-advanced-concrete-technology-set-d161066613.html) |
| 33 | <https://www.pdfdrive.com/construction-technology-and-building-materials-pdf-d33451551.html> |
| 34 | <https://www.pdfdrive.com/building-materials-construction-planning-textbook-free-d37863771.html> |
| 35 | <https://www.pdfdrive.com/construction-technology-and-building-materials-pdf-d33451551.html> |
| 36 | Building construction materials | <https://drive.google.com/file/d/1pvk7a95xir2lGnCM_gk_5ZvF4zarP2Jy/view> |
| 37 | <https://drive.google.com/u/2/uc?id=1Cl6vqELADc0Exg5uwjD_4xyTpI5ymY01&export=download> |
| 38 | <https://drive.google.com/file/d/1pvk7a95xir2lGnCM_gk_5ZvF4zarP2Jy/view> |
| 39 | [https://www.pdfdrive.com/building-materials-construction-planning-textbook-free-d378](https://www.pdfdrive.com/estimating-building-costs-for-the-residential-light-commercial-construction-professional-d175281443.html)[63771.html](https://www.pdfdrive.com/building-materials-construction-planning-textbook-free-d37863771.html) |
| 40 | Estimation & costing | [construction-professional-d175281443.html](https://www.pdfdrive.com/estimating-building-costs-for-the-residential-light-commercial-construction-professional-d175281443.html) |
| 41 | Water supply engineering | [https://www.pdfdrive.com/water-supply-engineering-in-si-units-d158219790.html](https://www.pdfdrive.com/water-supply-and-sewerage-mcgraw-hill-series-in-water-resources-and-environmental-engineering-e162530131.html) |
| 42 | [environmental-engineering-e162530131.html](https://www.pdfdrive.com/water-supply-and-sewerage-mcgraw-hill-series-in-water-resources-and-environmental-engineering-e162530131.html) |
| 43 | [https://www.pdfdrive.com/water-supply-engineering-in-si-units-d158219790.html](https://www.pdfdrive.com/handbook-of-engineering-hydrology-environmental-hydrology-and-water-management-d175599782.html) |
| 44 | Water resource engineering | [management-d175599782.html](https://www.pdfdrive.com/handbook-of-engineering-hydrology-environmental-hydrology-and-water-management-d175599782.html) |
| 45 | [https://www.pdfdrive.com/hydrology-and-water-resources-engineering-d50302751.html](https://www.pdfdrive.com/water-supply-and-sewerage-mcgraw-hill-series-in-water-resources-and-environmental-engineering-e162530131.html) |
| 46 | hydraulics engineering | [environmental-engineering-e162530131.html](https://www.pdfdrive.com/water-supply-and-sewerage-mcgraw-hill-series-in-water-resources-and-environmental-engineering-e162530131.html) |
| 47 | <https://www.pdfdrive.com/design-of-open-channels-and-hydraulic-structures-d33458441.html> |
| 48 | [https://www.pdfdrive.com/hydraulic-structure-lecture-note-d25692696.html](https://www.pdfdrive.com/chapter-4-hydraulic-design-of-open-channels-culverts-bridges-and-detention-structures-d17192509.html) |
| 49 | [detention-structures-d17192509.html](https://www.pdfdrive.com/chapter-4-hydraulic-design-of-open-channels-culverts-bridges-and-detention-structures-d17192509.html) |
| 50 | Town planning | <https://www.pdfdrive.com/introduction-to-town-planning-and-planning-concepts-d16870589.html> |
| 51 | <https://www.pdfdrive.com/1-urban-planning-and-urban-design-urban-planning-d54028482.html> |
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| 53 | <https://www.pdfdrive.com/basic-civil-engineering-d40136136.html> |
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| 55 | Handbook for engineering drawing | <https://www.pdfdrive.com/civil-engineering-handbooks-d20002076.html> |
| 56 | <https://www.pdfdrive.com/civil-engineering-drawing-d38224880.html> |
| 57 | [https://www.pdfdrive.com/textbook-of-engineering-drawing-d28918244.html](https://www.pdfdrive.com/project-management-planning-and-control-seventh-edition-managing-engineering-construction-and-manufacturing-projects-to-pmi-apm-and-bsi-standards-d189574631.html) |
| 58 | Project planning and management | [engineering-construction-and-manufacturing-projects-to-pmi-apm-and-bsi-standards-](https://www.pdfdrive.com/construction-project-management-a-practical-guide-to-field-construction-management-d186000536.html) |
| 59 | [management-d186000536.html](https://www.pdfdrive.com/construction-project-management-a-practical-guide-to-field-construction-management-d186000536.html) |